



National Montford Point Marine Association, Inc. NC Triad-Triangle Chapter 38

Office of the Chapter President
PO Box 893, Haw River, NC 27258
Tel: (336) 684-5524
Email: President@NMPMA38.org

March 18, 2024

Dear Guidance Counselor and Applicant,

The National Montford Point Marine Association (NMPMA) NC Triad-Triangle Chapter 38 will award one scholarship of \$1,942 to a qualifying high school senior, in memory of **Mr. Cosmas D. Eaglin Sr.**, a Montford Point Marine of Fayetteville, NC. This scholarship is open to our local Cumberland County high school seniors bound for an institution of higher learning (HL).

The NMPMA Triad-Triangle Chapter 38 is a non-profit Veterans organization established to preserve the legacy of the first African-Americans recruits to join the United States Marine Corps. Camp Johnson, formerly known as Montford Point Camp now located in Jacksonville, NC, is the military base that housed and trained approximately 20,000 African American Marines from 1942-1949. They served with distinction during World War II, they began the cultural and social awakening of racial equality in an American Society. Our purpose is to support and promote activities geared toward the social betterment of veterans, their dependents and the community through active participation and support of activities designed to enhance their quality of life.

If additional information is needed, please feel free to contact me at (336) 684-5524.

Sincerely,

Tammy Williamson

Tammy Williamson



Officers

President
Tammy
Williamson

Vice President
Kenneth Cox

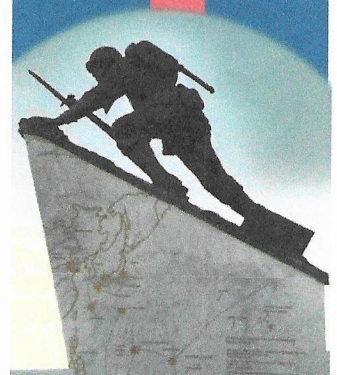
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Tarriel DuBose

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Cliff Jones

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*National Montford Point Marine Association, Inc. NC
Triad-Triangle Chapter #38
2024 Montford Point Marine
Private First Class Cosmas D. Eaglin Sr.
Scholarship Application*



RATIONALE: National Montford Point Marine Association, NC Triad-Triangle Chapter #38, will award a \$1, 942.00 scholarship to a selected student who have exhibited outstanding academic and community service commitment.

PURPOSE: To increase awareness of the many notable contributions made by our Original Montford Point Marine Cosmas D. Eaglin Sr. by providing financial assistance to individuals who have demonstrated the initiative to pursue a higher level of education.

ELIGIBILITY: To apply for the scholarship, the student must meet the following requirements:

1. Be a dependent/relative of an active-duty service member or an honorably discharged veteran of any branch of the military service.
2. Have a grade point average of 2.5 or above.
3. A high school senior bound for a post-secondary educational institution (College, University, or Vocational school) as a full-time student.
4. Graduating from Cumberland County High School.

REQUIREMENTS:

1. ***Two*** Letters of Recommendation. The first letter should be from your high school administration and the second may come from local community leader/advocate/high school administration/employer/coach or other professionals. Letters are highly recommended to be on official letterhead and be signed, to include contact information. Letters of Recommendation do not need to be sealed in an envelope.
2. Applicants must submit an essay that addresses the following statement: ***“The African-American men who trained at Montford Point Camp are considered trailblazers within the United States Marine Corps. What educational and career aspirations do you have that will impact others and how has the history of the Montford Point Marines influenced you?”***

3. Submit your 250 – 500 word essay using the American Psychological Association (APA) format for a 8 1/2x11-inch document
 - a. Typeface: The preferred typeface is Times New Roman, with 12-point font size
 - b. Line spacing: Double space between all text lines of the essay. Double –space after every line in the title, headings, footnotes, quotations, references, and figure captions.
 - c. Margins: Leave uniform margins of at least 1 inch at the top, bottom, left and right of every page.
 - d. Alignment: Do not justify lines; that is, adjust spacing between words to make all lines the same length. Instead, use the flush-left style, and leave the right margin uneven, or ragged.
 - e. Paragraphs: Indent the first line of every paragraph and the first line of every footnote. For consistency, use the tab key, which should be set at five to seven spaces, or ½ inch.
 - f. Order of Essay: (Page 1) “Title” which contains the title of the essay, author byline and current school. (Page 2 and beyond) is the body of the 250 – 500 word essay.
4. Please submit a professional **head and shoulder 3x5inch or 4x6 inch photograph** (graduation photograph preferred). **Do not staple photograph to application!**
5. Transcripts: The transcript should be an official copy bearing the school’s seal. The transcript is to be placed in an envelope secured by the **Official School Stamp over the sealed flap.**
6. Letter of Acceptance: A Letter of Acceptance from the College, University, or Vocational school.
7. Photo Use Release Form (note: if applicant under 18 must be signed by parent/guardian)

QUALIFICATIONS:

Academic excellence alone is not the sole determining qualification. Other factors considered include character, leadership, and any special personal or family circumstances.

SELECTION:

Applications are evaluated and recommended for selection by the scholarship committee using the following criteria:

1. Academic Achievement
2. Community Service/Extracurricular Activities
3. Letters of Recommendation
4. “The Montford Point Marine” Essay
5. Applicant may be contacted and scheduled for an interview with the Scholarship Committee.

APPLICATION PERIOD AND DEADLINE April 30, 2024

Applications should be mailed to: National Montford Point Marine Association, Chapter #38, P. O. Box 893, Haw River, NC 27258. Postmark by April 30, 2024 ensures consideration for selection. Online applications may be submitted at: <https://nmpma38.org/event-5657184> or email to: president@nmpma38.org

AWARDS

The National Montford Point Marine Association, NC Triad-Triangle Chapter #38 will award scholarships to the selected student after the winners have received the notification letter. Award recipients may also be selected to compete in the Association's National Scholarship Program. Candidates not selected will be notified in writing.

NMPMA NC Triad-Triangle Chapter# 38 Scholarship Application

PART 1- PERSONAL DATA

Name: _____
Last First Middle

Present Address: _____
Number Street City State Zip

Home # () _____ Cell # () _____ Email _____

Were you /Are you a member of JROTC? Y _____ N _____ If yes, for how long? _____

Father's Name: _____ If military, which branch: _____ Years Served: _____

Mother's Name: _____ If military, which branch: _____ Years Served: _____

Is parent (s) currently serving on active duty? Yes: _____ No: _____

Other Veteran Relative Name: _____ Branch of Service: _____ Years Served: _____

(Your relationship to other family Veteran)

PART II- EDUCATIONAL DATA MUST BE COMPLETED BY SCHOOL COUNSELOR

Name of High School: _____ Date of Graduation: _____

Unweighted GPA: _____ SAT Score: _____ ACT Score: _____

Counselor Signature Printed Name Date Phone and Ext

Name of Institution (College, University, Vocational school) to which you have applied for admission/will attend in the fall.

A. _____

B. _____

C. _____

Planned Major: _____

NMPMA NC Triad-Triangle Chapter# 38 Scholarship Application (continued)

PART III- HONORS, SPECIAL TALENTS, AND WORK EXPERIENCE

*List honors and awards:

*List organizational memberships and offices held:

*List extracurricular and community activities:

*List any work/volunteer experience:

*Note – If you do not have employment/volunteer or extracurricular/community activities, please disclose on a separate page explaining the barriers that prevented your participation in either area.

PART IV- Proposed Educational Plan (State your educational goals) _____

I hereby declare that the information submitted in this application is true and complete to the best of my knowledge. I agree to accept the decision of the National Montford Point Marine Association Chapter #38 Scholarship Committee.

Student Signature: _____ Date: _____

Parent Signature: _____ Date: _____

Parent Phone: _____ Parent Email: _____

Media Release Consent Form

I _____ hereby grant and authorize National Montford Point Marine Association NC Triad Triangle Chapter 38 the right to take, copy, exhibit, publish, distribute and make use of any and all pictures or video taken of me by National Montford Point Marine Association NC Triad Triangle Chapter 38 to be used in and/or for legally promotional materials including, but not limited to, newsletters, flyers, posters, brochures, advertisements, press kits and submissions to journalists, websites, social networking sites and other print and digital communications, without payment or any other consideration. This authorization extends to all languages, media, formats and markets now known or hereafter devised. This authorization shall continue indefinitely, unless I otherwise revoke said authorization in writing.

I hereby hold harmless, and release National Montford Point Marine Association NC Triad Triangle Chapter 38 from all liability, petitions, and causes of action which I, my heirs, representative, executors, administrators, or any other persons may make while acting on my behalf or on behalf of my estate.

If the person signing is **under the age of consent**, then this release **must** be signed by a parent or guardian, as follows:

I hereby certify that I am the parent or guardian of named above, and do hereby give my consent without reservation to the foregoing on behalf of this individual.

Printed Name of Individual/age

Date

Parent Printed Name: _____

Date: _____

Signature: _____